

AGENDA
UPPER YAMPA WATER CONSERVANCY DISTRICT
EXECUTIVE COMMITTEE MEETING
THURSDAY, AUGUST 6, 2015 (11:00 AM)
UPPER YAMPA WATER CONSERVANCY DISTRICT OFFICE
3310 CLEAR WATER TRAIL

- (1) Call to Order;
- (2) Approval of Meeting Agenda;
- (3) Yampa Valley Electric Association Power Purchase Agreement;
- (4) Elk River Augmentation Plan Water Contract;
- (5) Adjournment.